

ABSTRAK

Judul Skripsi ini adalah sumbangan katekese Kitab Suci bagi Postulan Kanossian, dalam rangka penerimaan dan pemahaman Visi hidup serta Kongregasi Kanossian. Judul ini dipilih untuk memberikan sumbangan pemikiran bagi Pembimbing dalam membantu membimbing para Postulan agar siap menerima, memahami dan mengamini tawaran Visi hidup Kongregasi Kanossian di Postulat.

Persoalan mendasar dalam skripsi ini yaitu, para Postulan yang merasa tertarik pada Kongregasi Kanossian memiliki latar belakang, budaya, watak serta umur yang berbeda, sehingga kadang para Pembimbing mengalami kesulitan dalam mengusahakan nilai-nilai Kongregasi yang perlu dihidupi pada masa pembinaan awal. Persoalan yang mendasar yaitu bagaimana Postulan menerima, memahami dan mengamini Spiritualitas Kanossian ? Apa yang dapat dilakukan dalam membantu para Postulan untuk menerima, memahami dan mengamini Spiritualitas dalam hidup sehari-hari ? Bagaimana usaha katekese Kitab Suci membantu menumbuhkan dan memperkembangkan nilai-nilai kedewasaan rohani dalam penerimaan dan pemahaman Spiritualitas Kongregasi ?

Pemahaman permasalahan di atas menurut Kongregasi sangat penting agar, dengan demikian Kongregasi dapat mengusahakan pembinaan yang cocok dengan kebutuhan para Postulan sesuai perkembangan pribadi maupun rohani mereka.

Pendekatan dalam Skripsi ini, dipaparkan dengan menggunakan metode deskriptif-analitis melalui studi pustaka dan diuraikan dalam lima bab.

ABSTRACT

This thesis is a contribution on how to give Scriptural Catechism to the Canossian Postulants in order to help them understand the Congregation's Vision of life. The title is chosen to help formators in guiding the postulants so that they will be able to understand and accept the Vision of life and the Canossian Spirituality being offered during the Postulancy period.

Some problems that occur while writing this thesis are: the Postulants who felt interested to join the Canossian Congregation are having different background, different culture, different disposition and of different ages. The formator sometimes find difficulties in organizing or working out on how to make them value the Congregational Charism which should be the best thing to do to help the Postulants understand and accept the Spirituality in their everyday life? How can Scriptural Catechism be of help in their development and in their growth to spiritual maturity and a better understanding of the Congregation's Spirituality?

For the Canossian Congregation, problems mentioned above are very important to deal with, so much so, that the Congregation should exert more effort to prepare a plan of formation which is according to the needs of the Postulants and fitted for their personal and spiritual growth.

This thesis, composed of (5) five chapters follows a descriptive and analytic method using references and documents from the Institute of the Canossian Daughter of Charity.