

ABSTRAK

**SEJARAH PERKEMBANGAN GEREJA KATOLIK PAROKI KRISTUS RAJA
CIGUGUR TAHUN 1964-2003**

Oleh
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Penelitian ini bertujuan untuk mendeskripsikan dan menganalisis: (1) Proses masuknya agama Katolik di Desa Cigugur, (2) Perkembangan Gereja Katolik di Desa Cigugur dari tahun 1964-2003, dan (3) Kehidupan umat Katolik di tengah-tengah masyarakat Desa Cigugur.

Metode penelitian yang digunakan meliputi lima tahap yaitu pemilihan topik, pengumpulan sumber, verifikasi, interpretasi, dan penulisan, sedangkan metode penulisan yang digunakan dalam penelitian ini adalah metode sejarah deskripsi analisis yang dilengkapi dengan tiga pendekatan yaitu pendekatan historis, sosiologi dan antropologi.

Hasil penelitian yang diperoleh memperlihatkan bahwa:

(1) Proses masuknya agama Katolik di Desa Cigugur diawali dengan bubarnya aliran kepercayaan Agama Djawa Sunda, akibat tekanan dari masyarakat sekitar yang beragama Islam, sehingga mereka lebih memilih agama Katolik sebagai kepercayaan baru. Dengan demikian, masuknya agama Katolik di Desa Cigugur atas dasar kebutuhan umat sendiri.

(2) Sejarah perkembangan Gereja Katolik di Desa Cigugur telah mengalami pasang surut baik secara kualitas maupun kuantitasnya. Hal itu dapat berupa pola pikir, penghayatan iman, keterlibatan dalam pelayanan hidup menggereja, penambahan jumlah umat dan krisis iman antara tahun 1979-1981, serta penurunan jumlah umat akibat kematian dan mutasi keluar untuk mencari pekerjaan.

(3) Kehidupan umat Katolik di tengah-tengah masyarakat Desa Cigugur dapat dilihat dari adanya pelayanan Gereja dalam berbagai bidang kehidupan : bidang kesehatan, pendidikan dan sosial ekonomi, serta pengembangan iman dengan berbagai kegiatan gerjani : organisasi Mudika, Legio Maria dan Dewan Paroki.

ABSTRACT

**THE DEVELOPMENT HISTORY OF PAROKI KRISTUS RAJA CIGUGUR
CHURCH YEAR 1964-2003**

By:

Lukas Nana Rosana

This research aims to describe and analyze: (1) The entry process of Roman Catholic religion in countryside Cigugur, (2) The development of Roman Catholic in countryside Cigugur Year 1964-2003, and (3) The life of Roman Catholic religion followers in the middle of countryside Cigugur citizen.

Research method used cover five phase that is election of is this topic of, source gathering, verification, interpretation, and writing, while writing method used in this research is method of history of description analysis provided by three approach that is historical approach, sociology and anthropological.

The results of this research show that:

- (1) The entry process of Roman Catholic religion in countryside Cigugur was started by the dispersal of *Agama Djawa Sunda* faith as the result of the social pressure of Islam followers citizen, as the result they preferred choose Roman Catholic as their new faith. Because of that, the entry process of Roman Catholic religion in countryside Cigugur was based on the people's own need.
- (2) The development history of Roman Catholic Church in countryside Cigugur has been changed over the time, whether through its quality and quantity. Those change were in the form of people's thinking pattern, their religion comprehension, and their involvement in Church service life. Besides, the increasement of the followers and their religious crisis during 1979-1981, and the decreasement of the followers as the result of death and mutation also coloured the history of this Church.
- (3) The life of Roman Catholic people in the middle of countryside Cigugur society can be seen through their services in some life aspects such as health, education, and economic social life. There are also some religious development activities such as: organization Mudika, Legio Maria and Council Paroki.