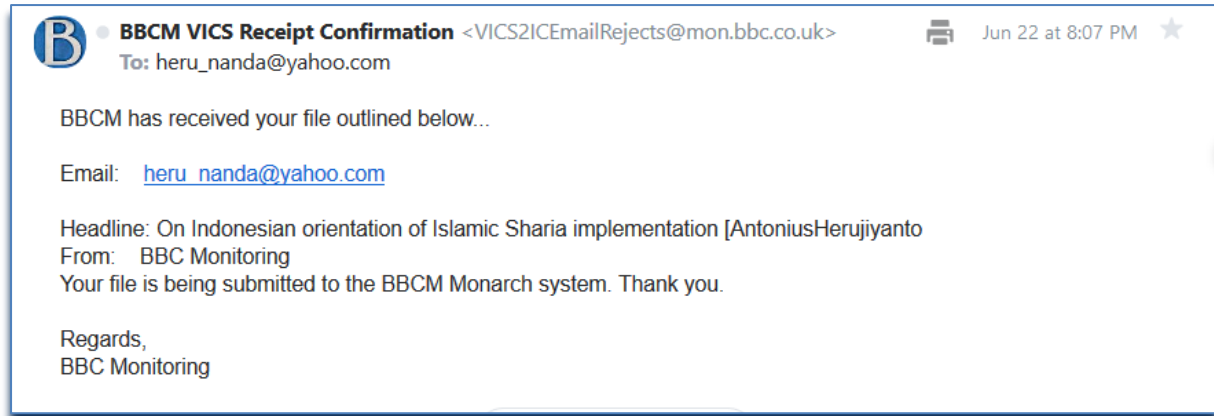


On Indonesian Orientation of Islamic Sharia Implementation



[Antonius Herujiyanto AH16_210618]

Most statements of Habib Rizieq have potentially encouraged Indonesia Muslims to think of establishing Islamic Sharia in the country. According to an Indonesian academician, Abdul Chair Ramadhan, it is a must, therefore, to highlight the weaknesses of the law implemented in most countries in the world including Indonesia.

The main purpose of the constitutional state concept of Pancasila is to protect the humanity values in achieving the (formal and substantial) justice. As a result, the very justice is only the soul in enforcing the law.

The procedures to follow will, therefore, become the evaluation standard for finding whether or not the enforcing the law has been appropriately carried out. Being appropriate means being in line with and orientated towards justice and beneficiary. All of this are assuming that the law would be treated as the means of carrying out the political agenda or at least the hidden one.

The power relations will, thus, have got things to do with any law implementation. The partial aspects are undeniable.

The existing law will, therefore unable to achieve the main goal of why creating the very law. The policy taken will be about the creativity of actualizing the law and very contextual. The rules of the games may easily be neglected.

On the other hand, the Islamic paradigm is, indeed, to find the best possible solution. It is physically and spiritually oriented towards being very effective, productive, and beneficial. As a result, there will not have any negative effects when the Sharia is slowly implemented and inserted within the existing laws and regulations.

It is only acceptable, therefore, that law should be identical to beneficiary and certainty in justice as reflected in Islamic Sharia. It is expected, thus, that it eventually becomes the foundation of the existing law in order to achieve the national goals, creating an Indonesian society with prosperity and optimal certainty in justice.

Source: ACR, kiblat/2018/06/21/orientasi-penerapan-hukum-islam/, "Orientasi Penerapan Hukum Islam (Indonesian orientation of Islamic Sharia implementation)", in Indonesian, 21 June 18.

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