

ABSTRAK

Judul skripsi ini adalah **PERAN ASISTEN IMAM DALAM PENDAMPINGAN IMAN ORANG SAKIT DI PAROKI SANTA MARIA DENGAN TIDAK BERNODA ASAL TULUNGAGUNG**. Judul ini dipilih karena melihat peran asisten imam yang begitu penting dalam pendampingan iman orang sakit sekaligus melihat gambaran pendampingan iman orang sakit yang telah berlangsung selama ini. Asisten imam adalah ujung tombak karya pelayanan pastoral gereja. Asisten imam memiliki peran yang banyak dalam gereja. Salah satunya adalah memberikan pendampingan iman sekaligus mengiriskan komuni bagi orang sakit. Persoalan yang muncul adalah asisten imam itu banyak, namun yang melayani pendampingan iman orang sakit itu sedikit. Menanggapi pokok permasalahan ini, penulis melakukan studi pustaka mengenai peran asisten imam dan pendampingan iman orang sakit. Observasi dilakukan untuk melihat secara langsung mengenai gambaran peran asisten imam dalam pendampingan iman orang sakit. Penulis memakai penelitian kualitatif dengan melaksanakan wawancara mendalam dengan asisten imam dengan memperhatikan usia dan masa baktinya. Pemilihan informan dilakukan atas usul dan diskusi dengan ketua seksi liturgi dan koordinator asisten imam. Hasil penelitian menunjukkan bahwa peran asisten imam dalam pendampingan iman orang sakit itu sangat penting dan dirindukan oleh umat. Namun, bekal yang dimiliki oleh asisten imam ini masih perlu ditambah, dikembangkan, dan ditingkatkan, khususnya bekal untuk pendampingan iman orang sakit. Kompetensi asisten imam perlu ditingkatkan agar bisa melayani dengan baik. Pendampingan iman yang dilakukan harus bisa membawa semangat, motivasi, sukacita, dan penghiburan bagi yang sakit dan keluarganya. Pendampingan iman peneguhan iman dan rasa syukur bagi asisten imam yang melayani. Pendampingan iman orang sakit bukanlah sekedar tugas melainkan panggilan dari dalam hati.

Kata-kata kunci : Asisten Imam, Peran, Orang Sakit, Iman, Pendampingan Iman.

ABSTRACT

*The title of this thesis is **THE ROLE OF ASSISTANT PRIESTS IN THE FAITH ASSISTANCE OF THE SICK IN THE PARISH OF SAINT MARY IMMACULATE TULUNGAGUNG**. This title was chosen because it sees the role of assistant priests which is so important in the faith accompaniment of the sick and also sees the picture of the faith accompaniment of the sick that has been going on so far. Assistant priests are the spearhead of the church's pastoral service work. Assistant priests have many roles in the church. One of them is providing faith accompaniment as well as sending communion to the sick. The problem that arises is that there are many assistant priests, but those who serve the faith accompaniment of the sick are few. In response to this main problem, the author conducted a literature study on the role of assistant priests and the faith accompaniment of the sick. Observations were conducted to see directly the picture of the role of assistant priests in the faith accompaniment of the sick. The author used qualitative research by conducting in-depth interviews with assistant priests by considering their age and length of service. The selection of informants was carried out based on suggestions and discussions with the head of the liturgy section and the assistant priest coordinator. The results of the study showed that the role of assistant priests in the faith accompaniment of the sick is very important and is missed by the congregation. However, the provisions owned by the assistant priest still need to be added, developed, and improved, especially provisions for accompanying the faith of the sick. The competence of the assistant priest needs to be improved so that they can serve well. The faith assistance carried out must be able to bring enthusiasm, motivation, joy, and comfort to the sick and their families. Faith assistance strengthens the faith and gratitude for the assistant priest who serves. Accompanying the faith of the sick is not just a task but a calling from the heart.*

Keywords: assistant priest, role, sick person, faith, faith accompaniment.