

## ABSTRAK

**DESKRIPSI PEMAHAMAN UMAT TENTANG PENERIMAAN  
SAKRAMEN PENGURAPAN ORANG SAKIT DI PAROKI SANTA  
THERESIA LISIEUX BORO KULON PROGO**

Marselinus Feri Kurniawan

201124045

Universitas Sanata Dharma

2025

Pemilihan judul dilatarbelakangi oleh situasi penerimaan Sakramen Pengurapan Orang Sakit di Paroki Santa Theresia Lisieux Boro Kulon Progo. Dari pengalaman perjumpaan dengan umat dan imam, umat mempunyai pemahaman tidak tepat mengenai penerimaan Sakramen Pengurapan Orang Sakit. Umat memahami sakramen ini semata-mata hanya mengantar orang sakit pada kematian. Berdasarkan pemahaman dari *Lumen Gentium* (LG), penerimaan Sakramen Pengurapan Orang Sakit bukan sakramen yang hanya mengantar orang pada proses kematian, melainkan juga sakramen yang memberi daya kesembuhan dan keselamatan bagi orang sakit. Fokus penelitian ini adalah pemahaman umat tentang penerimaan Sakramen Pengurapan Orang Sakit dan upaya yang dapat dilakukan untuk meningkatkan pemahaman umat. Penulis melaksanakan penelitian dengan jenis penelitian kualitatif. Dari hasil penelitian, diperoleh bahwa umat Paroki Santa Theresia Lisieux Boro Kulon Progo memahami Sakramen Pengurapan Orang Sakit sebagai pelayanan Gereja terhadap orang sakit. Namun ada umat yang kurang memahami alasan Gereja menerima Sakramen Pengurapan Orang Sakit dan ada umat yang memahami secara keliru mengenai pelayanan penerimaannya. Mereka mengusulkan agar bisa dijelaskan tentang penerimaan sakramen ini saat khotbah dari imam dan ada bentuk kegiatan katekese bagi umat terkait pemahaman Sakramen Pengurapan Orang Sakit sebagai upaya yang dapat dilakukan untuk meningkatkan pemahaman umat tentang penerimaan Sakramen Pengurapan Orang Sakit di Paroki Santa Theresia Lisieux Boro Kulon Progo.

**Kata kunci:** pemahaman, umat, penerimaan, Sakramen Pengurapan Orang Sakit, paroki.

**ABSTRACT**

**DESCRIPTION OF THE PEOPLE'S UNDERSTANDING REGARDING THE  
RECEIPT OF THE SACRAMENT OF ANOINTING THE SICK IN THE  
PARISH OF SANTA THERESIA LISIEUX BORO KULON PROGO**

*Marselinus Feri Kurniawan*

201124045

*Sanata Dharma University*

2025

*The choice of title is based on the situation of receiving the Sacrament of Anointing of the Sick at the Parish of Santa Theresia Lisieux Boro Kulon Progo. From the experience of encounters with the congregation and the priest, the congregation has an incorrect understanding of the reception of the Sacrament of Anointing of the Sick. The faithful understand this sacrament solely as a means to accompany the sick person to death. Based on the understanding from Lumen Gentium (LG), the reception of the Sacrament of Anointing of the Sick is not a sacrament that merely accompanies a person in the process of dying, but also a sacrament that provides healing and salvation for the sick. The focus of this research is the understanding of the faithful regarding the reception of the Sacrament of Anointing of the Sick and the efforts that can be made to enhance the faithful's understanding. The author conducted the research using a qualitative research method. From the research results, it was found that the parishioners of Santa Theresia Lisieux Boro Kulon Progo understand the Sacrament of Anointing of the Sick as the Church's service to the sick. However, there are parishioners who do not fully understand the Church's reasons for administering the Sacrament of Anointing of the Sick, and there are those who have a misunderstanding regarding the service of its reception. They suggested that an explanation about the reception of this sacrament could be given during the priest's sermon and that there could be catechetical activities for the congregation related to the understanding of the Anointing of the Sick Sacrament as an effort to enhance the congregation's understanding of the reception of the Anointing of the Sick Sacrament at the Santa Theresia Lisieux Boro Kulon Progo Parish.*

***Keywords: understanding, parishioners, reception, Sacrament of Anointing of the Sick, parish***