

ABSTRAK

**IMPLEMENTASI SERUAN APOSTOLIK *AMORIS LAETITIA*
(Art. 260-290) PADA PENDIDIKAN KARAKTER ANAK DALAM
KELUARGA KATOLIK DI LINGKUNGAN ST.YOHANES PAULUS II
PAROKI ST. ANTONIUS PADUA KOTA BARU**

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Penelitian ini dilatarbelakangi oleh keprihatinan penulis terhadap pola asuh orang tua yang kurang optimal di lingkungan sekitar, yang berdampak pada pembentukan karakter anak. Tujuan utama dari penelitian ini adalah untuk memahami bagaimana orang tua Katolik menerapkan ajaran *Amoris Laetitia* dalam mendidik karakter anak, serta peran Gereja dalam memfasilitasi implementasi dokumen ini. Penelitian ini menggunakan metode kualitatif deskriptif dengan teknik *purposive sampling* untuk memilih informan, yaitu keluarga Katolik dengan anak-anak dalam kategori PIA (Pendampingan Iman Anak) dan keluarga utuh. Data dikumpulkan melalui observasi dan wawancara semiterstruktur dengan delapan informan (orang tua) dan dua validator (ketua lingkungan dan ketua PPHB). Hasil penelitian menunjukkan bahwa mayoritas orang tua Katolik di lingkungan tersebut belum mengetahui isi dokumen *Amoris Laetitia*, khususnya art. 260-290. Meskipun demikian, mereka secara tidak sadar telah menerapkan ajaran-ajaran dokumen tersebut dalam mendidik karakter anak, termasuk dalam hal pengasuhan, pembentukan etika, dan pewarisan iman. Orang tua menunjukkan kepedulian terhadap karakter anak, meskipun beberapa masih kurang memahami pentingnya *parenting* yang benar. Mereka telah mengajarkan kebebasan bertanggung jawab, kebiasaan baik, pengendalian emosi, dan nilai-nilai seperti 'tolong', 'terima kasih', dan 'maaf'. Pembatasan penggunaan teknologi dan pengajaran penundaan keinginan juga dilakukan. Keluarga juga menjadi tempat belajar sosialisasi, sopan santun, penghargaan terhadap perbedaan, dan pewarisan iman melalui doa bersama serta partisipasi dalam kegiatan gereja. Gereja diharapkan dapat lebih mensosialisasikan ajaran *Amoris Laetitia* agar orang tua Katolik memiliki pedoman yang jelas dalam pendidikan karakter anak.

Kata Kunci: *Amoris Laetitia*, Karakter, Keluarga Katolik, Pendidikan.

ABSTRACT

**IMPLEMENTATION OF THE APOSTOLIC EXHORTATION
AMORIS LAETITIA (Art. 260–290) IN CHARACTER EDUCATION OF
CHILDREN IN CATHOLIC FAMILIES IN THE ST. JOHN PAUL II
COMMUNITY OF ST. ANTHONY OF PADUA PARISH, KOTA BARU.**

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This study was motivated by the author's concern about suboptimal parenting patterns in the surrounding environment, which have an impact on the formation of children's character. The main objective of this study is to understand how Catholic parents apply the teachings of Amoris Laetitia in educating their children's character, as well as the role of the Church in facilitating the implementation of this document. This study uses a descriptive qualitative method with purposive sampling to select informants, namely Catholic families with children in the PIA (Children's Faith Guidance) category and intact families. Data were collected through observation and semi-structured interviews with eight informants (parents) and two validators (neighborhood leader and PPHB leader). The results of the study indicate that the majority of Catholic parents in the community are not yet familiar with the contents of the Amoris Laetitia document, particularly articles 260-290. Nevertheless, they have unconsciously applied the teachings of the document in educating their children's character, including in terms of parenting, ethical formation, and the transmission of faith. Parents demonstrated concern for their children's character, although some still lacked an understanding of the importance of proper parenting. They had taught responsible freedom, good habits, emotional control, and values such as "please," "thank you," and "sorry." Restrictions on technology use and teaching the delay of gratification were also practiced. The family also serves as a place for learning socialization, manners, respect for differences, and the transmission of faith through shared prayer and participation in church activities. The Church is encouraged to further promote the teachings of Amoris Laetitia so that Catholic parents have clear guidelines for character education in their children.

Keywords: Amoris Laetitia, Character, Catholic Family, Education.