

ABSTRAK

**PERAN ORANG TUA DALAM PENGHAYATAN
ECCLESIA DOMESTICA DALAM PERTUMBUHAN IMAN ANAK
DI LINGKUNGAN CHRISTOPHORUS PAROKI SANTA THERESIA SEDAYU**

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Penelitian ini bertujuan mendeskripsikan peran orang tua dalam penghayatan *Ecclesia Domestica* dalam pertumbuhan iman anak dan mengidentifikasi tantangan yang dihadapi keluarga dalam menjalankan peran tersebut di Lingkungan Christophorus, Paroki Santa Theresia Sedayu. Penelitian menggunakan pendekatan kualitatif deskriptif dengan teknik pengumpulan data berupa wawancara mendalam semi-terstruktur. Informan penelitian terdiri dari 10 orang tua sebagai informan utama, 5 anak sebagai sumber *cross check*, dan 2 validator yang terdiri dari katekis lingkungan dan ketua lingkungan. Analisis data dilakukan melalui tiga tahap, yaitu reduksi data, penyajian data, dan penarikan kesimpulan, dengan triangulasi sumber sebagai teknik validasi. Hasil penelitian menunjukkan bahwa keluarga-keluarga di Lingkungan Christophorus telah menjalankan perannya sebagai *Ecclesia Domestica* melalui kelima dimensi Gereja Rumah Tangga. Dimensi *koinonia* dihidupi melalui kehangatan relasi dan keteladanan orang tua; dimensi *liturgia* diwujudkan melalui doa bersama, devosi rosario, dan kehadiran dalam Ekaristi Mingguan; dimensi *kerygma* berlangsung melalui percakapan sehari-hari dan cerita Kitab Suci yang disesuaikan dengan usia anak; dimensi *diakonia* tampak dalam keterlibatan keluarga dalam kegiatan pelayanan dan kepedulian kepada sesama; dan dimensi *martyria* dihidupi melalui konsistensi sikap hidup orang tua sebagai cermin iman. Pembinaan iman dilakukan secara adaptif sesuai tahap perkembangan anak berdasarkan kerangka teori James W. Fowler. Di tengah peran yang sudah berjalan, keluarga menghadapi tantangan internal berupa kesibukan sehari-hari dan pengaruh gawai, serta tantangan eksternal berupa pengaruh media sosial dan arus budaya digital. Lingkungan Christophorus berperan sebagai komunitas penyangga yang mendampingi dan menguatkan peran keluarga.

Kata kunci: *Ecclesia Domestica*, Lingkungan Christophorus, keluarga Katolik, pembinaan iman anak, perkembangan iman.

ABSTRACT

***THE ROLE OF PARENTS IN THE LIVED EXPERIENCE OF
ECCLESIA DOMESTICA IN THE FAITH DEVELOPMENT OF CHILDREN IN THE
CHRISTOPHORUS COMMUNITY OF SANTA THERESIA SEDAYU PARISH***

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This study aims to describe the role of parents in the lived experience of Ecclesia Domestica in the faith development of children and to identify the challenges faced by families in fulfilling this role within the Christophorus Community of Santa Theresia Sedayu Parish. The study employed a descriptive qualitative approach, with data collected through semi-structured in-depth interviews. Research participants consisted of 10 parents as primary informants, 5 children as cross-check sources, and 2 validators comprising a community catechist and a community leader. Data were analyzed through three stages data reduction, data presentation, and conclusion drawing with source triangulation applied as the validation technique. The findings indicate that families in the Christophorus Community have fulfilled their role as Ecclesia Domestica through the five dimensions of the Domestic Church. The dimension of koinonia is lived through the warmth of family relationships and parental example; liturgia is expressed through shared prayer, the rosary, and participation in Sunday Eucharist; kerygma takes place through everyday conversation and age-appropriate Bible storytelling; diakonia is evident in family involvement in service activities and care for others; and martyria is embodied in the consistency of parents' daily conduct as a witness of faith. Faith formation is carried out adaptively in accordance with children's developmental stages, informed by James W. Fowler's theory of faith development. Alongside these fulfillments, families face internal challenges such as daily busyness and the pervasive influence of digital devices, as well as external challenges including social media influence and the rapid pace of digital culture. The Christophorus Community serves as a supportive community that accompanies and strengthens the family in its role.

Keywords: Catholic family, Christophorus Community, Ecclesia Domestica, faith development, faith formation of children.